

Letting: NOVEMBER 14, 2003

Ship to: (if different)

Ordered By:\_\_\_\_\_ Vendor #:\_\_\_\_\_

Contractor:\_\_\_\_\_

Phone No:\_\_\_\_\_ Fed. Id #:\_\_\_\_\_

Address: \_\_\_\_\_

Fax No:\_\_\_\_\_

Please circle yes if picking-up ALL proposals: YES

Bid	a	Specimen	a	PCN	County, Project Number
				03-0702	JEFFERSON IM 64-2(158)6 EXT FROM 10-24-03
				03-0703	VARIOUS, IM 24-1 (76) EXT. FROM 10-24-03
				03-0706	MONTGOMERY-BATH, EXT FROM 10-24-03 P
				03-0707	RUSSELL, EXT. FROM 10-24-03 P
				03-0709	LAUREL, BRZ 1103 (195) EXT FROM 10-24-03 P
				03-0713	WASHINGTON, EXT FROM 10-24-03 P
				03-0744	JEFFERSON, IM 65-9 (009)
				03-0745	HENDERSON, NH 41-6 (11) P
				03-0746	BELL, STPS 119-1 (035)
				03-0747	GRAYSON, STPR 5374 (8) P
				03-0748	ROCKCASTLE, BRZ 0803 (127) P
				03-0749	PIKE, APD 119-2 (70) P
				03-0750	FD GR03 0000138, HICKMAN P
				03-0751	CASEY, CB06 023 5082 000-001
				03-0752	LAUREL, FE01 063 0075 046-049

DEPARTMENT OF TRANSPORTATION  
LETTING OF NOVEMBER 14, 2003

COMPANY NAME \_\_\_\_\_

## ADDRESS \_\_\_\_\_

PCN	County	Project Number	Cross-Section	LG	SM	Roadway	LG	SM	Bridge	LG	SM
030706	MONTGOMERY-BATH	STPR 5256 (15) EXT. FROM 10-24-03									
030707	RUSSELL	DPR-STPR 0034 (003) EXT. FROM 10-24-03									
030709	LAUREL	BRZ 1103 (195) EXT. FROM 10-24-03									
030713	WASHINGTON	STPR 150-1 (89) EXT. FROM 10-24-03									
030745	HENDERSON	NH 41-6 (11)									
030747	GRAYSON	STPR 5374 (8)									
030748	ROCKCASTLE	BRZ 0803 (127)									
030749	PIKE	APD 119-2 (70)									
030750	HICKMAN	FD GR03 0000138									

Plans Ordered by \_\_\_\_\_ Date Received \_\_\_\_\_ Received by \_\_\_\_\_

Phone No. \_\_\_\_\_ Date Filled \_\_\_\_\_ Filled by \_\_\_\_\_

Federal Express # \_\_\_\_\_ Mail \_\_\_\_\_ Pick-Up \_\_\_\_\_ Federal ID # \_\_\_\_\_